BYLAW ##/2024

A BYLAW OF FOOTHILLS COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND LICENSE OF PORTIONS OF A PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED.

WHEREAS the lands hereafter described are no longer required for public travel, and

WHEREAS application has been made to Council to have the highway closed, and

WHEREAS the Council of Foothills County deems it expedient to provide for a bylaw for the purpose of closing certain roads, or portions thereof, situated in the said municipality, and

WHEREAS notice of intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and published in the Western Wheel on May 1st and May 8th, 2024, and

WHEREAS Council was not petitioned in writing by a person claiming to be prejudicially affected by the bylaw.

WHEREAS a Utility Right of Way Agreement with Atco Gas is required.

NOW THEREFORE BE IT RESOLVED that the Council of Foothills County in the Province of Alberta does hereby close to public travel and create title to the following described highways, subject to the rights of access granted by other legislation:

PARCEL A

A PORTION OF THE ROAD ALLOWANCE LYING EAST OF PLAN 7710975, LOT 1 WITHIN NE $^1\!\!4$ OF SECTION 19 TOWNSHIP 22 RANGE 02 WEST OF THE 5TH MERIDIAN CONTAINING 1.20 ACRES MORE OR LESS.

Excepting thereout all mines and minerals

PARCEL B

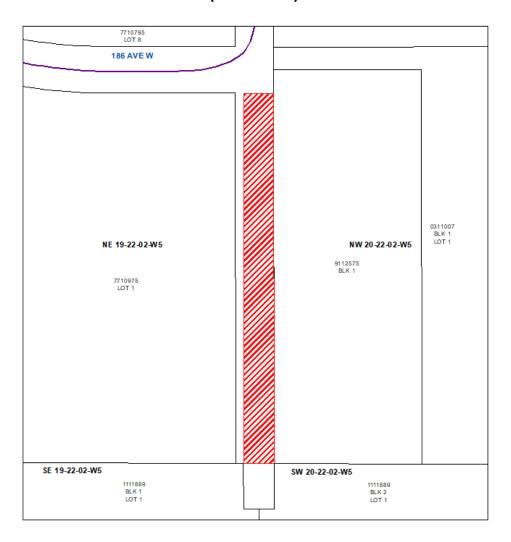
A PORTION OF THE ROAD ALLOWANCE LYING EAST OF PLAN 1111889, BLK 1 LOT 1 WITHIN SE 1/4 OF SECTION 19 TOWNSHIP 22 RANGE 02 WEST OF THE 5TH MERIDIAN CONTAINING 0.15 ACRES MORE OR LESS.

Excepting thereout all mines and minerals

Received first reading this day of	of	, 2024.	
		Chief Elected Official	(Seal)
APPROVED this day of	20	Chief Administrative Offi	cer
Minister of Transportation			
Received second reading this	day of	,	
Received third reading and finally passed this		day of	,
		Chief Elected Official	(Seal)
		Chief Administrative Offi	cer

SCHEDULE "A" (Site Plan)

Parcel A



Parcel B

